Praise God For His Sin Atoning Blood!

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."—"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

(1 Corinthians 6:11, 20)

LET us love, and sing, and wonder:
Let us praise the Saviour's name;
He has hush'd the law's loud thunder;
He has quench'd Mount Sinai's flame:
He has wash'd us in His blood;
He has brought us home to God!

Let us love the Lord who bought us;
Pitied us when enemies;
Call'd us by His grace, and taught us;
Gave us ears, and gave us eyes:
He has wash'd us in His blood

Let us sing, though fierce temptation
Threatens hard to bear us down;
Jesus is our strong salvation:
He will surely give the crown:
He has wash'd us in His blood

[Let us wonder! grace and justice
Join and point to mercy's store:
When, through grace, in Christ our trust is,
Justice smiles, and asks no more:
He has wash'd us in His blood]

Let us praise and join the chorus
Of the saints enthroned on high:
Here they trusted Him before us,
Now their praises fill the sky:
He has wash'd us in His blood

Yes, we praise thee, gracious Saviour;
Wonder, love, and bless thy name:
Pardon, Lord, our poor endeavour;
Pity, for thou know'st our frame:
Wash our souls and songs with blood,
For by Thee we come to God!

—John Newton

SOVEREIGN GRACE CHURCH

June 12th, 2022

We gather together
Sunday mornings at 10 a.m. and
Wednesday evenings at 7 p.m.

Nursery available for 4 years old and younger

"…Unto Him that loved us, and washed us from our sins in His own blood," "…to Him be glory and dominion for ever and ever. Amen!"

(Revelation 1:5,6)

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READER! …observe the blessedness of what is here said, with a special relation to Christ's Church [how that He *"loved us, and washed us from our sins in His own blood."*] The Apostle had before spoken of Christ's unlimited government over all things, but here it is in His relationship to His body the Church. And do observe yet further, the beautiful order of these unspeakable blessings. Unto 'Him that hath loved us, and washed us.' [Observe] that it is His love which is the cause. And His washing us is the effect. I never can say enough to you, nor my own heart also, on all the blessed properties of redemption. What would have become of the whole Church, the whole body of Christ's members, fallen in the Adam-nature of sin and ruin, had not Jesus redeemed them, and washed them in His blood? But, when we have carried this to the highest pitch of our admiration and praise; still the cause of all this is to be extolled and delighted in, before the effect. Reader! let you and I daily, hourly, minutely, bless the whole Godhead, for all our mercies; pardon and peace with all that are connected with this blessedness, in the blood of the cross; but above all these, let us bless God for His love! Oh! who shall describe, what heart shall conceive, the love of God, and of Christ, which passeth knowledge?—RH

WELCOME

SINNERS are welcome at Sovereign Grace Church. We are a local body of the Lord Jesus Christ. As you spend time with us, you'll soon discover we're an imperfect assembly, with an imperfect pastor, yet by God's underserved grace, we preach, believe, and know the perfect gospel of our never failing Lord Jesus Christ. Reader, we call His name Jesus for He shall (not might, not maybe) rather He shall save His people from their sins. And beloved believing sinner you already know it you are *complete in Him*, saved to the *uttermost* [Colossians 2:10, Hebrews 7:25].

ANNOUNCEMENTS

Happy Birthday!
Micah Borders, June 16th

RESOURCES

BE sure to visit our websites for gospel articles, live messages, and resources.

"Unto Him that loved us…"

"Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen."

(Revelation 1:5,6)

JOHN was a great sufferer for Jesus' sake. [But] to say he never doubted the love of Jesus would be to lift the apostle out of the ordinary sphere of Christian experience and of religious life. But we may say that doubts and misgivings did not stand before him like great mountains: they came, and departed; presented themselves, and vanished like the passing clouds. Here is the full assurance of faith,—*"Unto Him that loved us."*

"Unto Him that loved us." Is there only one who has loved us? Have not mothers loved us-from birth, from before birth, until now, or until their hearts ceased to beat? Have not fathers loved us, with more or less of true and tender paternal love? Have not brothers and sisters loved us? and other kindred, and friends, and benefactors, and helpers of various kinds? We might give ascriptions of gratitude and praise unto many who have loved us.

But [beloved] there is One who has loved us *BEFORE* all others; who loved us in the *beginning* and from *everlasting*; who, foreknowing us, loved us. There is One who has loved us *ABOVE* all others; whose love has length and breadth, and depth and height surpassing knowledge; whose love has fulness and force, and expression and manifestation unparalleled and incomparable. There is One whose love is absolutely *essential* to us; without it we perish, and with it we have eternal life; with-out it we are weak, and with it strong; without it dark and desolate, and with it bright and blessed. There is One who has loved us *as no other* has loved us, whether you consider His love as a principle or contemplate its expression and manifestation as a passion *"Unto Him that loved us"* with an eternal, infinite, and incomparable love. *"Unto Him that loved us, and washed us from our sins in His own blood … be glory and dominion for ever and ever. Amen!"* (Revelation 1:5,6). — Copied